

#### THE CORPORATION OF THE TOWNSHIP OF SOUTHWOLD

#### **MINUTES**

Regular Council Meeting
Monday April 14, 2025
7:00 p.m. Council Chambers, Fingal, Shedden/Via Video Link

COUNCIL PRESENT: Mayor Grant Jones

Deputy Mayor Justin Pennings

Councillor John Adzija Councillor Sarah Emons Councillor Scott Fellows

ALSO PRESENT: Jeff Carswell, CAO/Clerk

Michele Lant, Director of Corporate Services/Treasurer

Aaron VanOorspronk, Director of Infrastructure & Development

Services

Jeff McArthur, Director of Emergency Services/Fire Chief

Mike Szilagyi, Township Planner June McLarty, Deputy Clerk

Mayor Jones called the meeting to order at 7:00 p.m.

**ADDENDUM TO AGENDA: None** 

**DISCLOSURES:** None

**ADOPTION OF MINUTES:** 

**Council Minutes - Adopt** 

2025-110 Councillor Adzija - Councillor Pennings

**THAT** the Minutes of the Regular Council Meeting of March 24<sup>th</sup>, 2025 are

hereby adopted.

#### **Committee Minutes - Review**

### 2025-111 Deputy Mayor Pennings - Councillor Emons

**THAT** Council had reviewed the draft minutes of the Shedden Recreation and Keystone Complex Committee Meeting of March 20, 2025, the draft minutes of the Canada Day Committee Meeting of March 24, 2025, the draft minutes of the Parks Committee Meeting of March 26, 2025, the Minutes of the Southwold 175 Planning Committee Meeting of March 26, 2025, the draft minutes of the Economic Development Committee Meeting of April 3, 2025 and the draft minutes of the Southwold History Committee Meeting of April 4, 2025

**CARRIED** 

#### **PLANNING:**

Mayor Jones stated that this was not a public meeting for the Zoning By-law Amendment Application but would allow some questions. Mayor Jones answered the questions that were brought forward by the residents in the gallery.

# PLA 2025-11 ZBA 2025-01, 1873828 Ontario Limited C/O Dave Sparenberg, 35743 Horton Street

## 2025-112 Deputy Mayor Pennings – Councillor Emons

**THAT** Report PLA2025-11 be received for information;

**THAT** Application for Zoning By-law Amendment No. ZBA 2025-01 to amend the zoning of the property known municipally as 35743 Horton Street, Shedden from Settlement Reserve (SR) and Agricultural 1 (A1) Zone to Residential 2 Special Provision 2 (R2-2) Zone, Residential 2 Special Provision 3 (R2-3) Zone, Residential 3 Special Provision 7 (R3-7) Zone, Residential 3 Special Provision 8 (R3-8) Zone, Residential 3 Special Provision 9 (R3-9) Zone and Open Space (OS) Zone, be approved; and,

**THAT** By-law No. 2025-27 be referred to the By-laws section of the Council Agenda of April 14, 2025 for passage.

#### **REPORTS:**

#### FIR 2025-03 Activity Report - March 2025

Director of Emergency Service/Fire Chief Jeff McArthur presented his report to Council for information purposes.

## FIR 2025-04 County Fire Coordinator Report

## 2025-113 Councillor Adzija - Councillor Fellows

**THAT** Council support the appointment of Fire Chief Jeff McArthur to the Elgin County Fire Coordinator position.

**CARRIED** 

#### IDS 2025-20 Activity Report - March 2025

Director of Infrastructure and Development Services Aaron Van Oorspronk presented his report to Council for information purposes.

## IDS 2025-21 Iona Tree Planting

## 2025-114 Deputy Mayor Pennings – Councillor Adzija

**THAT** Council authorizes staff to work with Lower Thames Valley Conservation Area to naturalize the unopened right of way known as Argyle Street on Plan 36 in Iona and;

**THAT** Council authorize staff to place blocks to discourage vehicular access to the unopened right of way known as Argyle Street on Plan 36 with a budget of \$ 3000.00.

**CARRIED** 

# IDS 2025-22 Talbotville Wastewater Treatment Plant Legal and Engineering Services Award

## 2025-115 Deputy Mayor Pennings – Councillor Emons

**THAT** Council award legal services to Refcio & Associates, Barristers and Solicitors in the amount of \$93,932.00 plus HST; and

**THAT** Council award engineering services to WT infrastructure Solutions Inc in the amount of \$300,000.00 plus HST.

#### IDS 2025-23 Joint Paving and Service Treatment Tender Award

#### 2025-116 Councillor Adzija – Councillor Fellows

**THAT** Council accept the submitted price for asphalt paving from Brantco Construction for \$571,928.60; and,

**THAT** Council accept the submitted price for surface treatment from Duncor Enterprises Inc for \$126,687.60.

**CARRIED** 

## FIN 2025-10 2024 Investment Summary

## 2025-117 Councillor Adzija – Councillor Emons

**THAT** Council receive Report FIN 2025-10 Investment Summary as of December 31, 2024 for information.

**CARRIED** 

#### FIN 2025-11 Financial Indicator Review

Director of Corporate Services/Treasurer Michele Lant presented this report to Council for information purposes.

## FIN 2025-12 Cash-in-Lieu of Parkland Summary

## 2025-118 Councillor Emons - Councillor Adzija

**THAT** Council receive Report No. FIN 2025-12 prepared in accordance with Section 7 of O.Reg.509/20 of the Planning Act, R.S.O. 1990, c. P.13.

**CARRIED** 

#### FIN 2025-13 TIA Section 357 Applications

#### 2025-119 Deputy Mayor Pennings - Councillor Adzija

**THAT** Council approves the total adjustment of taxes for the 2023 tax year resulting from Municipal Act, Section 357 and Tax Incentive Approval adjustments as presented, in the amount of \$3,560.44.

**THAT** Council approves the total adjustment of taxes for the 2024 tax year resulting from Municipal Act, Section 357 and Tax Incentive Approval adjustments as presented, in the amount of \$3,736.06.

#### CBO 2025-08 Activity Report - March 2025

This report was presented to Council for information purposes.

## CAO 2025-21 Activity Report - March 2025

CAO/Clerk Jeff Carswell presented this report to Council for information purposes.

## **Report from the Economic Development Committee**

#### 2025-120 Councillor Emons - Councillor Fellows

**THAT** the proposal from Republic Urbanism, dated March 31, 2025 in the amount \$2,520 plus taxes for Conceptual Downtown Revitalization Drawing –Shedden be accept by Council.

**CARRIED** 

## **Report from the Parks Committee**

#### 2025-121 Councillor Fellows - Deputy Mayor Pennings

**THAT** Rod Hill be appointed to the Parks Committee as the representative for Ferndale Community Park.

**CARRIED** 

## **Report from the Canada Day Committee**

## 2025-122 Councillor Emons - Councillor Adzija

**THAT** Joe McKinnon be appointed as a member of the Canada Day Committee.

**CARRIED** 

## Elgin County - From Council Chambers - March 25, 2025

Mayor Jones presented this report to Council for information purposes.

#### **CORRESPONDENCE:**

- Elgin Area Primary Water Supply System 2024 Compliance Report
- Fee Waiver Request Shawn Jackson Memorial Ball Tournament
- 2025 Ontario Senior of the Year
- Correspondence from the Town of Aylmer RE: Strong Mayors Powers

#### Fee Waiver Request Shawn Jackson Memorial Ball Tournament

#### 2025-123 Councillor Emons - Councillor Fellows

**THAT** Council defer the request for the fee waive for the Shawn Jackson Memorial Ball Tournament until such time that a cost to maintain the parks for the tournament be determined.

**CARRIED** 

### **Strong Mayor Powers**

### 2025-124 Mayor Jones - Councillor Emons

**WHEREAS** Municipalities as stewards of local democracy have a duty to uphold the principles of transparency, accountability, and collaborative governance; and,

**AND WHEREAS** the proposed expansion of the Strong Mayor Powers risks undermining those very foundations by concentrating authority and diminishing the voices of our councils and communities; and,

**NOW THEREFORE BE IT RESOLVED THAT** the Corporation of Township of Southwold aims to address these concerns clearly and respectfully by advocating for a governance model that remains inclusive and democratic; and,

**THAT** a copy of this resolution be sent to the Premier of Ontario, the local MPP and the Town of Aylmer.

**CARRIED** 

Council reviewed the other items under Correspondence.

#### **BY-LAWS:**

- By-law No. 2025-27, being a being to being a by-law to amend By-law No. 2011-14, 1873828 Ontario Limited C/O Dave Sparenberg, 35743 Horton Street
- By-law No. 2025-28, being a by-law to confirm the resolutions and motions of the Council of the Township of Southwold, which were adopted on April 14, 2025.

### 2025-125 Councillor Fellows - Deputy Mayor Pennings

**THAT** By-law No. 2025-27 be read a first and second time, considered read a third time and finally passed this 14<sup>th</sup> day of April, 2025.

**CARRIED** 

#### **OTHER BUSINESS**

• Enbridge Gas Inc RE: Notice of Second Virtual Information Session

Council reviewed the item under Other Business

#### **CLOSED SESSION**

### 2025-126 Deputy Mayor Pennings - Councillor Fellows

**THAT** Council of the Township of Southwold now moves again into a session of the meeting that shall be closed to the public at **8:28 p.m.** in accordance with Section 239 (2) of the Municipal Act, S.O. 2001, c. 25 for discussion of the following matters;

- A position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board (Section 239(2) (k)) – REOI Waste Management, Corsley Park, Planning/Development Update, Talbotville Parkland
- Personal matters about an identifiable individual, including municipal or local board employees (Section 239(2) (b)) and labour relations or employee negotiations; (Section 239(2) (d)) – HR and CUPE Matters

**CARRIED** 

### **Adjournment of Closed Session**

# 2025-127 Councillor Emons - Deputy Mayor Pennings

**THAT** Council of the Township of Southwold adjourns the Closed Session of the Regular Council meeting at **10:59 p.m.** 

**CARRIED** 

#### STAFF DIRECTION

Staff was directed by Council to the items that were discussed in the Closed Session.

# **Confirmation By-law**

# 2025-128 Councillor Adzija – Deputy Mayor Pennings

**THAT** By-law No. 2025-28 be read a first and second time, considered read a third time and finally passed this 14<sup>th</sup> day of April, 2025

**CARRIED** 

#### **ADJOURNMENT:**

## 2025-129 Deputy Mayor Pennings - Councillor Emons

**THAT** Council for the Township of Southwold adjourns this Regular meeting of Council at **11:00 p.m.** 

Original signed by:	
Mayor	
Grant Jone	es
Original sig	gned by:
CAO/Clerk	 <
Jeff Carsw	ell