

## **SOUTHWOLD YOUNG AT HEART COMMITTEE**

### **AGENDA**

**Council Chambers, 35663 Fingal Line, Fingal**

**September 23, 2025**

**1:30 p.m.**

- 1. Call to Order**
- 2. Confirmation of Agenda**
- 3. Approval of Minutes – August 14, 2025**
- 4. October 23<sup>rd</sup> Drive-Thru Lunch**
- 5. Complimentary Items**
- 6. Future Events**
- 7. Other Business**
- 8. Meeting Date**
- 9. Adjournment**